



Saturday, May 6, 2023

VENDOR/EXHIBITOR APPLICATION FORM - Application Deadline 4/1/22

COMPANY NAME: _____
CONTACT NAME: _____ TITLE: _____
ADDRESS: _____
CITY: _____ STATE _____ ZIP CODE: _____
TELEPHONE: _____ FAX: _____ EMAIL: _____
Product(s) selling/marketing: _____

SUBMIT COPY of: All Licenses, Permits, Certificate of Insurance and Non Profit Status

* RIVERSIDE BUSINESS LICENSE#: _____ NON PROFIT 501(c)3 #: _____
* SELLERS PERMIT/RESALE LICENSE #: _____

ONE SPACE FEE:

Food Vendors:	___10x10/\$450	___10x20/\$500	___10x30/\$600	Non Profit:	___10x10/\$75
Product & Service:	___10x10/\$300	___10x20/\$400	___10x30/\$500	(must submit proof of 501c3 status)	

All Vendors must include a separate check for Mandatory Refundable Cleaning Deposit \$100

Please submit: **Certificate of Insurance naming the Riverside East Rotary Club (PO Box56115, Riverside, Ca 92517) The Old Farts Racing Team So-Cal and City of Riverside (3900 Main Street, Riverside, Ca 92522) as Certificate Holders with comprehensive general liability coverage and One million per occurrence and One Million aggregate limit. Vendors who will be selling must also include an Endorsement page to the policy. See attached sample.**

FOOD/TRUCK VENDORS:

- Please be advised that part of the Food Vendor Fees will pay for the Riverside County's Environmental Health Departments' blanket permit. You will be subject to the Health Department's checklist and requirements and will be inspected on event day by County Health Inspectors and City of Riverside Fire Inspectors.*
- Vendor must bring appropriate working Fire Extinguisher(s) per City of Riverside Fire Code: CF6C 904 11.5.2 and 906*
Please Initial Acknowledgement _____
- Food Vendors will be included under the Temp Food Permit if application is received, accepted and paid on or before March 30, 2023.*
- TRASH:** *Please remove and dispose of all trash/debris; break down card board boxes prior to disposing. A \$100 refundable cleaning deposit is required at time of application. The deposit will be kept if applicant neglects to clean up after event, thus resulting not being allowed to participate in the future. Please submit a separate check for cleaning deposit for expedited return.*

GENERATORS: *Power is not provided. Quiet generators are allowed.*

All Sales booths require a City of Riverside Business License fee, please process through the City of Riverside

SET UP: 5:30am - 6:45am (No admittance after 6:45AM) BREAKDOWN: Saturday 5pm

- ❖ **PAY via Check. No checks will be accepted after 4/16/23 (unpaid vendors will not be allowed to set up)**
- ❖ **Make checks payable to:** Riverside East Rotary/Show and Go, **Mail to:** 159 Muir Woods Rd. Perris, CA 92570
- ❖ **NO REFUNDS:** *Once application is approved and paid, space fees WILL NOT BE REFUNDED.*
- ❖ **Waiver of Liability:** *By execution of this entry form, applicant hereby releases and discharges the event Organizers, their sponsor, Show and Go For Charity 2023 Organizing Committee, The Riverside East Rotary Club, The Old Farts Racing Team, So. Cal, and the City of Riverside, their directors, officers, employees, agents, representatives, and servants, and anyone connected with the management or conduct of this event from any and all and unknown damages, injuries, losses, judgment*

claims from any causes whatsoever that may be suffered to any member to his/her person or property; further applicant expressly agrees to indemnify all the foregoing entities, persons and bodies from any and all cooperating with applicant and/or under the direction or control of applicant. Applicant agrees to obey all rules and regulations of Organizers, the Committee, the Riverside East Rotary Club, The Old Farts Racing Team So. CA and the City of Riverside, which may be in effect during the time of the event. The applicant further understands that in the event of any and all natural disaster (wind, fire, flood, or earthquake) and any other Acts of God, which may hinder the applicant's participation, will not warrant a refund.

Date: _____

Applicants Name: (Print) _____ Applicants Signature: _____



SHOW & GO CAR SHOW for Charity 2023

Media Release

I (Print Name) _____ hereby authorize and give my full consent to the Show & Go Car Show For Charity, Riverside East Rotary and the Old Farts Racing Team and Committees to copyright and/or publish any and all photographs, videotapes and /or film in which I appear while attending Show and Go. I further agree that the Show & Go Car Show For Charity, Riverside East Rotary and the Old Farts Racing Team and Committees may transfer, use or cause to be used, these photographs, videotapes, or films for any exhibitions, public displays, publications, commercials, art and advertising purposes, and television programs without limitation or reservations.

Signature

Date

Parent/Guardian: I declare under penalty of perjury that I am the parent/guardian of the minor participant. I have authority to enter into this agreement on behalf of the minor named above.

Printed Name of Parent/Guardian: _____

Relation: _____

PARENT/LEGAL GUARDIAN SIGNATURE:

Date: _____

RIVERSIDE COUNTY - COMMUNITY EVENT TEMPORARY FOOD FACILITY

OPERATOR'S AGREEMENT FORM

Date: _____

Name of Event: Show and Go Car Show for Charity

Location of Event: Downtown Riverside - Market and 9th

Dates and Times of Event: Saturday May 6, 2023 7am to 6pm

Name of Food Facility: _____

Name of Owner: _____

Name of Person in Charge: _____

Contact Number for Person in Charge: _____

Circle One: Booth Mobile Food Facility

If booth, describe enclosure: _____

Food and beverage to be served: _____

Where will food be prepared: _____

How food/beverage will be prepared and served: _____

List of cooking equipment: _____

Fire extinguisher? _____ (Check with city/county fire department for rating)

How will food be held hot (above 135°F)? _____

How will food be held cold (below 45°F)? _____

How will temperatures be monitored? _____

Describe hand wash set up: _____

Describe Utensil wash setup /Test Strips? _____

Will any equipment be stored outside of booth or mobile food facility? _____

If yes, how will items be stored and protected? _____

RIVERSIDE COUNTY - COMMUNITY EVENT TEMPORARY FOOD FACILITY

OPERATOR'S AGREEMENT FORM - pg 2

Name of Food Facility: _____ Date: _____

Name of Owner: _____

Name of Person in Charge: _____

Contact Number for Person in Charge: _____

I agree to adhere to the following requirements to operate at said event:

- Name of facility, city, state, zip code, and name of the operator shall be legible and clearly visible to patrons.
- Hand washing facilities shall be provided at operations handling any open food. Hand washing facilities shall be properly stocked and used as often as necessary to keep hands clean and protect food from cross-contamination. **Note: gloves and/or hand sanitizer are not approved replacements for hand washing.**
- All food and beverage items will be stored, displayed, prepared/ processed at an approved food facility and **not a private home/residence.**
- Cold and hot holding equipment shall be provided to ensure proper temperature control during transportation, storage, and operation of the temporary food facility.
- All potentially hazardous foods will be held at or below 45°F or at or above 135°F. At the end of the operating day, any foods held above 41°F shall be disposed of. Thermometers shall be provided to monitor temperatures.
- Service ice is considered a food and shall remain off the ground, stored in clean sanitized food grade containers and properly dispensed by operator of temporary food facility or in approved bulk dispensing units.
- All equipment shall be maintained in a clean and sanitary condition.
- Equipment shall be washed in hot (minimum 100°F) soapy water, rinsed and sanitized either in a 3-compartment ware washing sink or 3-bucket system as approved by this Department depending on length of event. Sanitizer testing equipment shall be provided to measure concentration of sanitizer.
- Operations handling any open food must provide **completely enclosed booths**. Contact this Department for approval of alternative food protection means.
- Significant changes of Menu items shall be discussed and approved by this department.

I understand these requirements and agree to operate in a manner to protect food from possible contamination.

Signature: _____ Date: _____

Contact Phone Number: _____

PLEASE FAX TO Dept of Env. Health (951) 358-5017 PRIOR TO EVENT

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Reviewed by: _____

Notes: _____

